### HAMPSHIRE COUNTY COUNCIL

### **Executive Decision Record**

Decision Maker:	Executive Member for Education	
Date:	19 October 2023	
Title:	School Term and Holiday Dates for 2025-26, 2026-27 and 2027-28	
Report From:	Director of Children's Services	

**Contact name:** Nick Sadler, Head of Admissions

Tel: 0370 779 5375 Email: Nicholas.sadler@hants.gov.uk

#### 1. The decision:

- 1.1. That the Executive Member for Education approves the school term and holiday dates that have been consulted upon with all schools and considered by the County Council's Schools Union Group, for the school year 2025/26, with an adjustment to the start date of the autumn term from 1 September 2025 to 3 September 2025 and an adjustment to the end date of the autumn term from 17 December 2025 to 19 December 2025.
- 1.2. That the Executive Member for Education approves the school term and holiday dates that have been consulted upon with all schools and considered by the County Council's Schools Union Group, for the school years 2026/27 and 2027/28 as set out in appendix 2 of the report.

### 2. Reasons for the decision:

- 2.1. It is a duty of the Council, under section 32 of the Education Act 2002, to set the school year for its voluntary controlled and community schools.
- 2.2. This report seeks approval of school term and holiday dates for 2025/26 2026/27 and 2027/28. The proposed pattern provides the best balance of term and holiday dates when considering the Christmas and Easter dates and organising for schools to be in session for 195 days.

# 3. Other options considered and rejected:

3.1. Not Applicable

## 4. Conflicts of interest:

4.1. Conflicts of interest declared by the decision-maker: None

- 4.2. Conflicts of interest declared by other Executive Members consulted: None
- 5. Dispensation granted by the Conduct Advisory Panel: Not Applicable
- 6. Reason(s) for the matter being dealt with if urgent: Not Applicable
- 7. Statement from the decision maker: Not Applicable

Approved by:	Date:
CIIr Steve Forster	19 October 2023
Executive Member for Education	